

RADIONICS: IT'S ORIGIN, HISTORY, and APPLICATIONS

By  
Michael J. Cox  
Bachelor of Science, May 4, 1996 Ferris State University, School  
Of Business Administration

A Culminating Project submitted to the Faculty of  
Atlantic University in Partial Fulfillment of the  
Requirements for the Degree of

MASTER OF ARTS in TRANSPERSONAL STUDIES

ATLANTIC UNIVERSITY  
Virginia Beach, Virginia  
September 2006

Approved by:

\_\_\_\_\_  
Henry Reed, PhD, Committee Chairperson

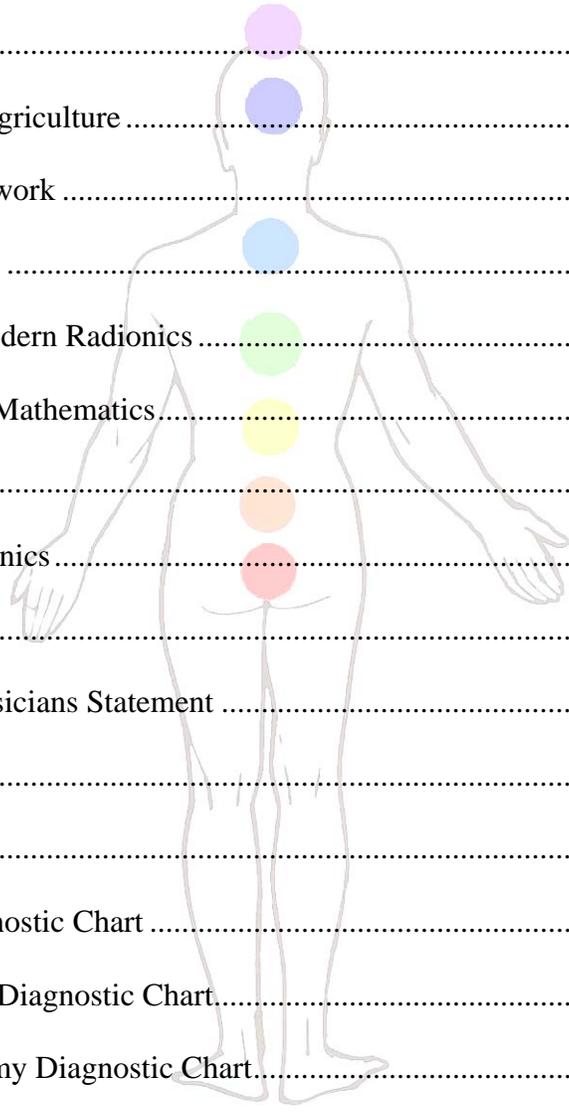
\_\_\_\_\_  
Kevin Baiko, MD, Committee Member

\_\_\_\_\_  
James O..Lawrence, MD, Committee Member

\_\_\_\_\_  
H.A. Stokely, Administrator

## Table of Contents

Introduction.....	2
Origin of Radionics.....	3
Radionics Moves to Agriculture .....	10
Building on Abram’s work .....	12
Agricultural Advances .....	16
The Foundation of Modern Radionics .....	18
Shapes, Symbols and Mathematics.....	24
Spiritual Radionics.....	27
Current State of Radionics.....	36
Case Study .....	49
Attending Physicians Statement .....	54
Works Consulted.....	55
Appendix.....	i
Analysis Diagnostic Chart .....	ii
Subtle Energy Diagnostic Chart.....	iii
Human Anatomy Diagnostic Chart.....	iv
Vitamin & Mineral Diagnostic Chart .....	v
Physical & Emotional Diagnostic Chart.....	vi



## **Introduction**

What is Radionics? According to the Radionic Association of England, “Radionics is a method of sending precisely defined healing energy to people, animals or plants, no matter where they are in the world. The name reflects the view of the early practitioners that they were ‘broadcasting’ healing, but we now believe that radionic treatment occurs at a level of reality where there is no distance between us. This is a challenging concept, but it is entirely compatible with modern physics and also with the ancient mystic teachings that at some level we are all one, and at this level exchanges of healing energy can occur.” The Radionic and Dowsing Institute of Canada says that “Radionics is an extraordinary tool for measuring and harmonizing the subtle energies within ourselves and the environment which have a profound effect on our health and well-being, causing or sustaining 80% of all dis-ease. Its use has been validated in hundreds of controlled studies over the past 80 years...It can also be use to gather information from the collective unconscious, the knowledge and understanding this brings, transforming the lives of its practitioners.” It is a tool for diagnosing and treating conditions in humans, animals and plants. What it is precisely is not certain and how Radionics works is even more uncertain.

## Origin of Radionics

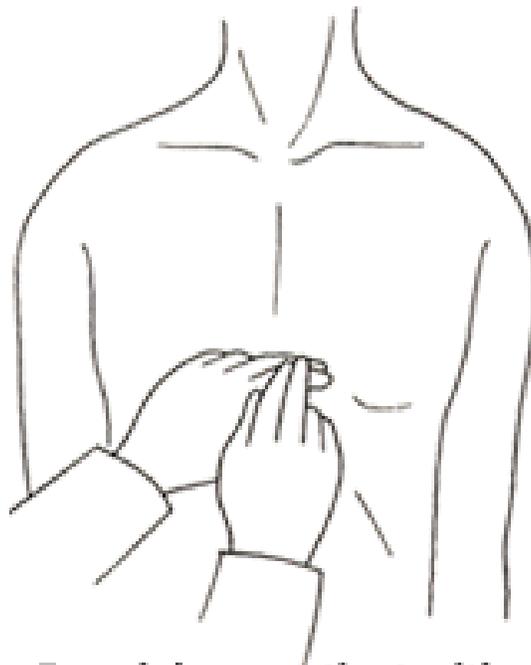
Radionics, as a named field, had its beginning with Albert Abrams. Abrams was born in San Francisco in 1883. He attended the University of Heidelberg where he graduated in medicine with highest honors. Abrams continued his post-graduate studies in Heidelberg, Berlin, Paris, Vienna, and London under the tutelage of Virchow, Frerich, Wasserman and Hermann Von Helmholtz. It was during his time with Helmholtz, who was a renowned scientific figure, that Abrams developed his interest in the possible connection between physics and his specialty, biology.

“After his return to the United States, Abrams was appointed Demonstrator of Pathology, then Professor of Pathology and subsequently Director of Clinical Medicine at Leland Stamford University.” (*Russell, 1997, P.18*) Abrams also authored many books, which can be found in the Library of Congress, as well as numerous articles for professional journals.

Arams’s medical specialty was diseases of the nervous system and he was regarded in his day as one of the foremost neurologists. Those who are uninformed of his credentials have described Abrams as a “quack”. Abrams has also been accused of exploiting his discovery for money but that appears to be unlikely, as Abrams was a millionaire through inheritance and had no need to work if he chose not to. Abrams appears to be a man who was well qualified to carry out his research and does not seem to have been exploiting his work for money.

Abrams discovered what would eventually be called radionics by percussing his patients, a routine medical practice. Percussing is a practice, utilized by doctors, of placing a finger of one hand on the patient’s abdomen and then tapping on that finger

with a finger of the other hand. The resulting sound, whether dull or hollow provides the doctor with information about the density of the tissue, underlying the finger. Percussion also provides information about the condition of the liver, abnormal abdominal masses and the presence of gas or fluid in the abdomen. It was during an examination of a cancer patient that Abrams noticed while percussing the patient, a dull sound was produced only when the patient faced west. While facing in any other direction the sound produced was a hollow sound. Dr. Abrams believed from his observation that the patient's orientation to the earth's magnetic field produced physiological changes in the body and he believed that the disease was "radiating", producing the dull note on the patient's abdomen.



**Examining a patient with percussive diagnosis.**

Abrams then began to experiment using cancer tissue held in a glass jar next to a healthy patient's abdomen while percussing the healthy patient. The tone produced was the same dull sound as that produced when percussing an actual cancer patient. When the cancer specimen was removed from the room and the healthy patient percussed, the normal hollow sound was again heard.

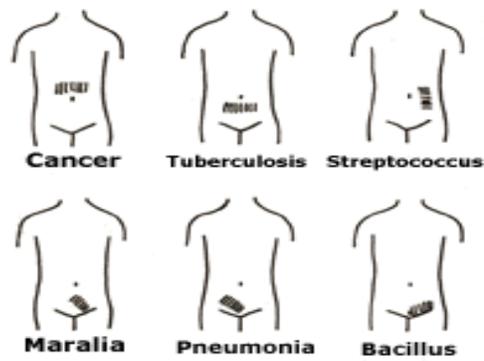
Abrams reasoned from his observations that molecules of diseased tissue must be different from molecules of healthy tissue. He also speculated that the atomic and electronic structures of diseased and healthy tissue must be different. He theorized that this "radiation" from diseased tissue was caused by an abnormal arrangement of moving electrons and must be electric in nature perhaps lending itself to be conducted in a wire. Abrams's idea that these "radiations" could be conducted over a wire led him to perform experiments to determine if his supposition was correct.

In these experiments Abrams fastened a disc to an electric wire and then secured this disc to a patient with a rubber band. Another larger disc with an insulated handle was fastened to the other end of the wire. An assistant hidden behind a screen held the insulated electrode toward the curtain while Abrams percussed a healthy patient, receiving a hollow tone. The assistant was then instructed to randomly, without telling Abrams, point the electrode at the cancer specimen and at the ceiling. Abrams percussed the patient each time the assistant moved the electrode. When comparing notes the experiment demonstrated that when the electrode was pointed toward the ceiling a hollow tone was produced and when the electrode was pointed at the cancer specimen a dull sound was produced.



To further prove his theory Abrams next conducted an experiment with two women. One had a breast abscess and the other had breast cancer. When the electrode was held over the abscessed breast no change in tone was noticed. When the electrode was held over the patient with breast cancer, the same dull note as produced by the cancer specimen was heard. These experiments proved to Abrams that “radiation” could travel down a wire and affect the system of the healthy person whose abdomen was percussed.

“Abrams’s next experiments followed logically.” (*Russell, 1997, P. 23*) He posited that if a cancer specimen could affect a healthy man’s nervous system then it was reasonable to believe that other diseased tissue might do the same. Abrams began to collect diseased tissues from hospital patients suffering from a variety of ailments. He followed the same procedure he had used with cancer and discovered that when percussing the healthy subjects’ abdomen he could produce the dull tone, but it was located in different places depending on the disease. Abrams believed he was on the verge of a new method of diagnosing until he tried a sample from a syphilis patient. Syphilis produces a dull tone in exactly the same location as the cancer specimen.



**The relationship between the patient's disease and percussive sound.**

This result puzzled Abrams causing him to ponder a solution for some time. It occurred to him that if the radiation was electronic in nature it should be possible to distinguish one radiation from the other by electronic means. To prove his speculation Abrams utilized a variable resistance box. This box measured resistance in ohms. For his experiment Abrams cut a six foot length of wire in half, connected the two cut ends to the terminus of the resistance box and resumed his experiments with the box in circuit between the electrode on the healthy person's head and the electrode held by the assistant

Now when Abrams percussed the healthy person's abdomen the assistant turned the handle in the box with one hand and held the electrode over the specimen with the other. Initially there was no reaction, appearing that the box had blocked the radiation. The assistant put 50 ohms in the circuit and the dull tone returned. At 49 or 51 ohms it was not present, although could be detected faintly at 30 ohms. Abrams believed this experiment to be a breakthrough, whereas cancer produced a dull tone with 50 ohms in the circuit, syphilis did so using 55 ohms. "It was even possible to distinguish between sarcoma and cancer, as sarcoma would only produce a reaction with 58 ohms." (*Russell, 1997, P. 25*)

Abrams continued his work over the years compiling a book he called “Atlas” in which he recorded the appropriate areas to percuss on the abdomen and the resistance in ohms of all major diseases.

Abrams’s next discovery was that a blood spot from a patient produced the same reaction in the healthy subject, as did a piece of diseased tissue. This practice is still followed today with the blood spot commonly called a “witness”. After this discovery Abrams usually used spots of blood on filter paper, which he placed in a device of his invention called a “Dynamiser”, and was actually a condenser. “It was a circular container made of hard rubber about three inches in diameter in the base of which were two electrodes connected to earth. The lid was formed of discs of aluminum with layers of mica between. A wire from the lid was connected to the resisting box with a tapping connected to a pointed electrode with which the patient or an assistant could determine the precise location of the disease.” (*Russell, 1997, P. 26*)

Abrams hope after discovering the means to “detect and distinguish” the emanation from blood and diseased tissue was to find a purely electronic detector, which would render the healthy human unnecessary. While looking for this purely electronic detector Abrams continued his research. As he looked for ways to neutralize the “radiation” from disease, he discovered that quinine gave the same reaction on the healthy human subject, as did malaria. And, if he added quinine to the blood of a malaria patient there was no reaction at all. He also had similar results when using blood from a syphilis patient with mercury, which was a specific for syphilis. It seemed to Abrams that these drugs neutralized the radiation of diseases and therefore there must be other neutralizing radiation to be discovered.

Abrams had observed earlier that the earth's magnetic field could neutralize radiation because he could only get results when the subject faced west. From there he theorized that artificial electromagnetic fields might be able to neutralize disease conditions in a patient thereby providing a cure. With this idea in mind Abrams hired an inventor named Samuel Hoffman, and together they assembled a piece of equipment Abrams called "Oscilloclast".

The "Oscilloclast" was a device that ..."subjected the patient to about 200 negative electrical charges a minute and, between these, to radio-frequency electromagnetic pulses." (*Russell, 1997, P. 29*) Also in circuit was the resistance box with settings, which determined the appropriate treatment rate for the patient. Treatments usually lasted for one hour during which the patient felt nothing. Because the treatments appeared to be successful and because the patient felt nothing suspicions were aroused in Abrams's critics in the medical profession.

In Glasgow, a series of tests were performed by Dr. W. E. Boyd and Mr. Whately Smith, which seemed to validate Abrams's work. The tests were so successful that when calculated, the chance of the success being accredited was 1 in 33,554,432. The results of these tests were presented to the Royal Society of Medicine on January 16, 1925. The presentation made by Sir Thomas Horder, was done in such a way as to cast doubt on the tests even though they had been successful. Alluding to the methods of Dr. Abrams even though Dr. Boyd had performed the tests caused this doubt. After the report was given the Society decided not to discuss it and instead adjourned for tea. This action left Radionics in official limbo in England even though the tests were successful.

## **Radionics Moves to Agriculture**

The next advances in Radionics were to come in agriculture not human medicine. Curtis P. Upton, a Princeton engineering graduate, upon hearing of Abrams discoveries immediately thought that they must apply to all living things and not just humans. “Specifically, he thought that it should be possible to use Abrams’s methods in the diagnosis and treatment of the diseases of plants and crops.” Upton studied Abrams’s methods and equipment and then created his own devices for diagnosing and treating plants. He also is credited with developing the “stick plate”, which is a substitute for percussing a human abdomen. The stick plate is the top of a condenser which when rubbed with the fingertips causes the finger to “stick” by some type of electrostatic effect. This type of equipment is still in use today.

Upton continued to work with equipment and decided to use continuous radio frequency transmission instead of pulsar as had Abrams. Upton used leaves from plants instead of blood spots as a “witness.” Upton also used photograph negatives as a “witness” when treating large fields. These photos were taken from airplanes or with small plants from a stepladder. Upton used his Radionics device in two ways. First, he would put a leaf on the collector plate and turn the machine on for 5-10 minutes. Somehow the leaf would be invigorated and transmit that vigor to the plant or crop. In the treated plant new growth would appear as well as a darker color than would be found in control groups.

Second, Upton treated fields to remove insects. This was accomplished by placing the leaf on the collector plates along with some type of reagent found to be obnoxious to the insects in question. The machine was switched on and the reagent

energy pattern was transmitted to the crop. Insects were either killed or left the plants within 48 hours. Upton, when treating large fields would leave a control area. He did this by cutting an area out of the photographic negative and burning it. Then when treating the field with a reagent he found that he could eliminate 80-90% of the insects in the treated area while the control, cut from the photograph, was unaffected.

In 1949 the Pennsylvania Farm Bureau Federation decided to investigate Upton's work through their Research Department. The investigation lasted for one year and at its conclusion the Farm Bureau had been able to duplicate Upton's results using his equipment and their own researchers. So successful was the investigation by the Pennsylvania Farm Bureau that they contracted with Upton for the exclusive use of his process in Pennsylvania. In 1952, thirty Pennsylvania Dutch farmers contributed \$25,000.00 to further research with Upton's discoveries - quite a tribute to Upton's work and the success of the Pennsylvania Farm Bureau. Also, in the 1950's Upton and partner, William J. Knuth, who had modified Abrams's Osciloclast, were treating crops in California and Arizona on a no success, no pay basis. The farmers paid as the treatments were successful. Letters documenting these successes may be found in the files of the Homeotronic Foundation located in Harrisburg, Pennsylvania.

Interest in Radionics was expressed by USDA research, Beltsville, MD, in 1951. Researchers accompanied members of the Homeotronic Foundation as they treated fields, observing the results and successes. When it was time though to release a report, Beltsville declined. It appears that the chemical company lobbyists had succeeded in halting a technological advance that would have had a significant negative impact on their businesses. (*Russell, 1997, P.68-73*)

## **Building on Abram's Work**

The next person to carry on the work started by Abrams was Ruth Beymer Drown, a chiropractor. Ruth Drown upon hearing of Abrams's work took a course in his methods and set up her own practice. She had no formal training in medicine or science but seemed to rely on intuition for her advance of Abrams's work. She once confessed to a Dr. Riley Crabb that her pioneering work in Radionics was psychically inspired.

Drown's advances included abandoning the resistance box for tuning the energy in favor of a rotary pattern instrument. She was also the first person to practice distance treatments on humans using blood spots. When Abrams made distance treatments he used the phone lines, whereas Drown did not. Drown was also the first to realize the importance of the endocrine glands and she was the first person to obtain photographs of internal organs using her Radionic instruments.

Drown was able to photograph internal organs by tuning her equipment to the organ she wanted to photograph and attaching a wire from the tuning equipment to "unexposed color-sensitive film." (*Russell, 1997, P. 79*) Drown was granted a British Patent, #515,866, for the equipment to photograph organs. Not everyone could duplicate Drown's photographing method, as it seemed there was some personal quality present, perhaps psychic ability, which allowed her to make these photographs. Drown also admitted that later in life she lost whatever quality it was that allowed her to take those photographs and could no longer make them. While early Radionic instruments used by Abrams utilized electricity, Ruth Drown's did not. She called her instruments "Homo Vibra Ray" because she believed she was utilizing life force found in everything. Ruth Drown explained the working of her instruments this way:

Each dial is an octave, each number a note. When these notes are combined properly, the rate of vibration passing through them in resonance selects only parts of the body for a speeding up or lowering of energy (as the case may be) using the Life Force which is normally trying to pass through its own channel to promote health. This is our diagnosis, when we find certain rates of vibration of the body lower or higher in function than the average normal, we select part for normalization and the animating Life Force or Light of the body does the rest. (*Russell, 1997, P. 80, 81*)

Drown took her instruments to England just before WWII and many doctors adopted her methods. She returned to the U.S. just before Dunkirk and because of wartime was unable to export her instruments to England to satisfy the demands. Someone who wanted a machine showed a Drown instrument to George de la Warr who had already been studying plant radiation and was therefore open to new ideas. De la Warr will be discussed later as another advance in Radionics.

Ruth Drown achieved another first in 1951 when a complaint was filed against her with FDA. The trial was held in California in September of 1951. Drown had a great many witnesses testify on her behalf including the Dean of the Chiropractic College. It appeared that she would be acquitted, yet was not. Drown was convicted of fraud and medical quackery. She appealed and the appeal process lasted for many years. She eventually lost and served a short term in prison in the 1960's. The authorities also seized and destroyed all of her instruments. She was released from prison with no funds, no instruments, and low energy. She soon suffered a series of strokes and died.

Another pioneer in Radionics, although somewhat obscure, was Dr. Guyon Richards of London, England. Richards installed and used Abrams equipment treating patients in his medical practice. He observed and validated that the rates Abrams had established, such as 50 ohms for cancer, were correct. Even though he validated Abrams's rates for various diseases he wondered what did it all mean?

Richards improved on Abrams resistance box developing equipment that would measure 99,990 ohm in a primary circuit and 111,111 ohms in a secondary circuit. His goal was to establish more precision in the measurements and to pursue the measuring of the various rates. Richards began testing things less complex than the human body and measuring their resistance in ohms. Richards writes of his observations: "I made the astonishing discovery that the atomic number of the element corresponds to the figures on my rheostats when I was tuning in on my circuits: that is, hydrogen, the first element caused a reflex on 1 ohm, oxygen on 8 ohms, selenium on 11, sulphur on 16, and so on.... I can tune in my apparatus to hydrogen on 1 ohm, 100 ohms and any multiple in hundreds, up to 100,000,000 ohms; all give an equal intensity on the secondary circuit rheostat, but the reflex is harder with 100,000,000 ohm than with lesser figures." (*Russell, 1997, P. 93*) Richards was the first to perfect precision tuning of radionics instruments and the first to observe the correlation between resistances in ohms and an element's atomic number.

Dr. Richards made another interesting discovery when he fastened multiple electrodes to a patient instead of the single electrode he normally placed in the center of the patient's forehead, above the nose. Richards decided to fix electrodes behind the left eye, above the left eye, above the right eye and behind the right eye. When Richards

affixed the electrodes in this fashion he also wired his rheostats in series. Richards obtained different reactions when electrodes were attached in this fashion. He concluded from his observations that “the reaction was caused by hitherto unsuspected concentric rings or layers of some kind within the atoms and molecules of the specimen.” (*Russell, 1997, P. 94*) Richards visualized these layers as manifestations of the life force and observed that minerals had one layer, vegetables two, insects and reptiles three, mammals and birds, three and four layers: and men, four and five layers. Interestingly the fifth layer could only be detected if an electrode was fixed on or near a subject’s naval. These layers seem to be suggestive of a larger auric field. Richards was also among the first to recognize that thought is a factor in Radionics. This idea was a significant departure from Abrams who believes Radionics was electronic. Currently this idea is recognized and accepted by Radionic practitioners, that is, thought or intention is key to success in Radionics.

## **Agricultural Advances**

An American pioneer in Radionics was Thomas Galen Hieronymus of Kansas City, Missouri. Hieronymus worked at improving equipment because of his background and interest in the field of radio. He used vacuum tubes for amplification and devised a method to charge water with a radionic treatment rate which could then be administered to a patient by injection or orally. Hieronymus applied for and was granted a patent, #2,482,773, "Detection of Emanation from Materials and measurement of the Volumes thereof." In his writing Hieronymus made reference to the importance of the skill of the operator, adding his corroboration to the observations of researchers that had come before him.

Hieronymus performed many experiments in agriculture. One of his most famous was when he started growing seeds in a darkened basement. Some seed boxes were connected by wire to a plate above ground that was exposed to the sun. Control seed boxes had no access to sunlight. The seed boxes connected to the solar collecting plates showed normal growth and color while those not connected displayed typical characteristics of plants deprived of sunlight. That is, the plants with no connection to sunlight were devoid of chlorophyll. Hieronymus explained this way:

Radiations from each of the known elements of matter produce some form of energy, probably electrons, which can be made to flow along electrical conductors. The flow from each of the elements having characteristics different from others. Conversely, the flow of electrons along a conductor produces a radiation having characteristics of the radiation from each respective element. Such of the known elements as

are required to feed growing plants have been transmitted to the plants through metallic conductors, as the plants were entirely isolated from the elements upon which they were fed. (*Russell, 1997 P. 99*)

As has been mentioned Hieronymus, as well as others, believed that the operator was the key element in Radionics and electricity to the instrument was not necessary. One of the first people to state publicly that radionics depends on the mind of the operator was Arthur Young, President of the Foundation for the Study of Consciousness. Young saw that the Radionics instrument was merely a device to concentrate the mind of the operator and it did not matter how the coils were wound. Mr. Young further stated, “This does not mean that the instrument does not help or that the rates are arbitrary. The rates are a way of identifying organs of the body and are a convenience. The true reference is the operator’s own organs. The instrument is the human organism.” (*Russell, 1997, P. 101*) Mr. Young also stated that one of the foundation members was able to dispense with the instrument altogether.

Acting on information from Mr. Young, John Campbell, a scientist and editor of the magazine “*Analog – Science Fiction and Fact*”, made a model of a Hieronymus instrument using the circuit diagram with symbols for condensers and tubes and a symbol for the prism. He found the representative model worked as well as the actual instrument. Young therefore appears to be the first to understand that mind and pattern are keys to Radionics. Hieronymus, while inspiring Young and Campbell, interested many people in his ideas about Radionics as the US Patent Office was swamped by requests for a copy of his patent.

## **The Foundation of Modern Radionics**

While the preceding persons discovered and advanced Radionics, it would be George “Bill” de la Warr that would carry on the work into a more contemporary time. De la Warr was born in England in 1904, the son of an engineer, he went on to become an engineer himself. He married his wife, Marjorie, in 1929. She was the daughter of a scientist. They founded De la Warr laboratories and along with Leonard Corte, a physicist, produced Radionic instruments. After studying Drown’s instruments and receiving permission to duplicate them in England, de la Warr made his first improvement to Radionic instruments. He built stick plates with two plates separated by a 3/8” gap. The gap seemed to enhance or magnify the stick of the operator’s fingers to the top plate. While working on the new stick plate de la Warr concluded that the nervous system of the operator causes his finger to “stick” on the surface of the rubber when his mind is concentrated on finding some “emanation” just as the “emanation” caused a reflex in the stomach muscle of a subject”. (*Russell, 1997, P. 111*)

De la Warr next, after examining Drown’s tuning circuit, devised an improved tuning circuit that was able to be duplicated precisely so that all instruments were standardized and the rates established on one were applicable to all others. Critics abounded and upon examining de la Warr’s circuitry derided it as worthless, of no electronic value. The instrument of course, was not for tuning electronic forces but for tuning some other unknown energy or force.

De la Warr, with his wife, established a set of uniform rates for use on their equipment and in the process discovered that a small magnet incorporated into the tuning

circuit sharpened the tuning. De la Warr's inspiration for incorporating the concept was based on the work of Baron von Reichenbach, which revealed that which he called the "Odic Force" was influenced by magnets. This magnet was incorporated into all future instruments even though nobody really understood why it sharpened the tuning of the instrument.

When patients were diagnosed with de la Warr's instrument it was possible to treat them with specific remedies or with a simplified version of the same instrument. When treating with the instrument, the complimentary rate of the diagnosis was set on the machine and then broadcast. For example, if the diagnosis rate was 6067 as it is for pneumonia then the machine is set to 4043, which is the complementary rate. "This complementary rate is arrived at by subtracting the dial setting for the recognition rate from the total traverse of the dial; the balance supplies the new rate for treatment. As one dial is graduated from 0 to 100 and the next seven, from 0 to 10, this rate is determined by deducting from 100 which gives 40, then six from ten which gives four and then seven from ten which leaves three." (*Russell, 1997, P. 116*)

De la Warr also was curious about who could operate the instrument and what special qualities they might possess. His study concluded that about six out of ten could operate the instrument, three of them quite well, and four out of ten could not operate it at all. It did not appear to de la Warr that those who could operate the instruments possessed any special qualities, they either could or they could not. Radionic ability appears to be an innate ability much like other psychic abilities.

Incidental to de la Warr's work with Radionics was his experiment with "sound-frequencing" and the discovery that these frequencies stimulated plant growth and "had

special effects on the human body.” (*Russell, 1997, P. 118*) He also experimented with higher frequencies of light and developed a device called the “Delaray Lamp” for which he was granted British Patents No. 741,651, of December 7, 1955, and No. 761,976 of November 21, 1956. This device was used for the treatment of human ailments.

De la Warr, like Ruth Drown, also developed a photographic instrument for taking Radionic photographs. This camera was unlike any normal camera and was also distinctly different from the camera devised by Ruth Drown. For this device de la Warr was granted French Patent No. 1,084,318 of January 18, 1955. This camera did produce usable photographs but not of good quality, and, like the Ruth Drown camera, a successful operator must possess some special quality that could not be identified. Nonetheless, de la Warr produced some interesting photographs. “A copper sulphate crystal, for instance, mounted on a card and placed on the Camera will, when the crystal is rotated to its critical position, radiate six shafts of energy...An analysis of the six lines reveals that each line corresponds to a constituent element in the crystal and when the Camera is tuned only to detect the radiation of say, copper, only one line appears on the photographic plate... Each constituent element of copper sulfate is similarly revealed by the photographic process...” (*Russell, 1997, P. 121,122*) The camera was utilized by de la Warr as a diagnostic tool similarly to Ruth Drown’s. The camera was able, when tuned to a patient’s disease and utilizing a bloodspot produce a photograph of internal conditions. De la Warr on one occasion sent a camera to a sympathetic physician in a hospital. That physician used the camera successfully producing over 400 photos of “the inside of patients in the hospital.” (*Russell, 1997, P. 123*) Perhaps because of this success

the physician was told by the hospital to get the camera out of the building and to distance himself from radionics.

De la Warr continued working with cameras and discovered that by putting a bottle of homeopathic remedy Aconitum Napellus into the camera and tuning the instrument to that of the aconite flower he could produce a picture of the fully developed flower on its stem. This experiment as well as other similar experiments with plants produced photographs that revealed “the electrodynamic fields of life.” (*Russell, 1997, P. 128*) De la Warr’s photographs were produced before the West learned of the work with Kirlian photography in the Soviet Union.

De la Warr continued his experiments with plants and began using photographs as the witness as had Curtis Upton in the United States. He also used soil from the subject field as a witness, which also produced sound results. It was not clear whether soil or a photograph provide the best witness or if either might be preferred in a given situation. Nonetheless de la Warr was able to demonstrate in 1957 that a radionically treated field could produce nearly as much crop as a field that had been fertilized with chemical fertilizer. Of course the radionically treated crops were cheaper to produce and there was no potential for pollution runoff from the fields. De la Warr also observed that radionically treated fields produced crops which when fed to livestock caused the animals to gain more weight on less feed, a distinct advantage in the market place. It is interesting to note, too, that organically grown crops will produce similar weight gain on less feed as the radionically treated fields; begging the question then is there really any economic advantage to chemically produced synthetic fertilizer?

De la Warr also experimented in areas besides animal, crops, and humans. He used his equipment as dowsing equipment to find people, water and minerals. He also speculated that the instruments could be used in warfare to find enemy mines and submarines. He also used his equipment to produce pictures of past events. One such experiment was conducted using bloodspots from de la Warr and his wife placed in the camera holding the thought in mind of “my wedding day”. The resulting photograph showed two distinct figures while the two control photographs were blank. De la Warr never did much with this aspect of Radionics but he did clearly demonstrate that his instruments were not bound by time or space, reminiscent of remote viewing.

De la Warr also used sound waves and magnetic fields in conjunction with his Radionics instruments. While sending a particular sound wave into a patient de la Warr also measured the emerging sound wave and found it to be different than the one beamed into the patient. With this knowledge he was able to distinguish between diseases according to their sound wave making differentiation between muscular dystrophy and arthritis, a simple matter. He was also able to use this knowledge to distinguish between metals. In his experiments with magnetic fields there was no electric current applied to the patient but a complex magnetic field that was to produce a resonance. Using this magnetic field therapy with Radionic instruments de la Warr was able to successfully lower cholesterol as well as white blood cell counts in from three to thirteen days. The variance was according to the individual. (*Russell, 1997, P. 151*)

De la Warr, echoing the work of Burr who discovered L-fields which are electromagnetic and can be detected by a voltmeter held near the body, went on to devise an instrument that could detect a field around the body which extended out much further

from the body than Burr's L-fields. De la Warr believed that these fields were "the pre-physical state of matter and of living forms." It was also his contention that Radionics treated the pre-physical state rather than the physical body. Using this detection instrument and a magnet de la Warr found the body was surrounded by what he called "Nodal points." These nodal points produced a pattern around the human body which was similar in each of his experiments. He also found that each organ had a similar latticework of nodal points. He thought this latticework to be either a new field or a different aspect of the physical state. Furthermore, de la Warr found this latticework to be affected by disease as well as fear and anxiety, which leads me to believe that disease, is often a product of fear or anxiety.

De la Warr suffered a similar fate as Ruth Drown. He was sued in court on numerous charges involving his Radionic devices, which he was selling to the public. The plaintiff, a Miss Philips, was supported by several doctors who appeared to be jealous of the successful Radionics practice established by de la Warr's wife. De la Warr, unlike Drown, was able to bring many prestigious persons to testify on his behalf and ultimately prevailed. The trial though cost him a great deal of money, 20,000 Pounds Sterling, which he was unable to recover. De la Warr continued his work another nine years although at a somewhat diminished level, until his death in 1969.

## **Shapes, Symbols and Mathematics**

Another interesting pioneer in Radionics was Malcom Rae. Rae was not trained in any medical field nor was he a scientist. He did possess strong powers of observation developed in the British Navy and he had a strong mathematical mind. Rae believed the Radionic sense was like any other human sense, although “a more highly refined sense and less understood.”(*Russell, 1997, P. 183*) Rae said in a talk in 1970 about the Radionic sense: “I feel, therefore, logically justified in believing that it should be able to detect reliably in all circumstances wherein there is anything for it to detect. Eyes can see where there is light. The radiesthetic sense should detect whenever there is anything to which it responds.”(*Russell, 1997, P. 183*) Rae tried to demystify Radionics. He believed it was a perfectly natural sense latent in some and highly developed in others, contending then that there was no reason to believe it was any less reliable than any other sense if used properly. He also believed that because we focus this sense with our thoughts or questions the results will only be as good as the precision of the thought or question.

In his attempt to devise methods for formulating thoughts precisely Rae concluded that shapes or ratios could be used to express thought. Rae thought also that currently available instruments were not sufficiently precise for his needs. He designed a new instrument with 40 dials each calibrated from 0-44. Quite a change from other contemporary instruments, which had eight or nine dials calibrated from 0-10. He went on to discover through radiesthetic tests that each dial should be calibrated from 0 to 2168, which would make the instrument prohibitively expensive. Rae was bothered by the

number 2168 and could not get it out of his head. When discussing it “with friends he realized that 1 to 1.618 represented the golden section or golden ratio...This ratio is approximately 1 to 1.618 or more roughly 5 to 8. From it may be devised both a geometrical series and also an arithmetical series, each having 2.618 as the third term.” Rae, with this knowledge was the first to introduce mathematics into the practice of radionics. Because the instruments would be too expensive to manufacture using the ‘golden ratio’ discovery Rae expressed the mathematics in symbols and charts. “For he had found that that ratio and shape are interchangeable and that a card bearing a diagram equivalent to any ratio may be energized to produce the same effect as that ratio.” *(Russell, 1997, P. 188)*

Rae used his cards to broadcast treatments to people over thousands of miles. One case in particular was well documented with corroborating medical tests. This test was performed in 1971 on an American, George Meek of Fort Myers, Florida. Mr. Meek suffered from gout and prostate problems. Rae treated Meek from London, while Meek was on an extended trip to South America. The treatment lasted about four months after which blood tests showed uric acid levels back to normal and Meek reported prostate symptoms completely gone. Interesting to note in this case was Rae used as a witness only Meek’s name written on a piece of paper. Rae’s explanation of his success is that Radionics detects deficiencies and prescribes remedies. Radionic broadcasts also “instruct the body how to cure itself.” *(Russell, 1997, P. 192)* The projections are signals that tell the body what to do. Rae goes on to explain that this process is analogous to sending radio waves over distances but that the witness is “an inseparable part of-or link with- the patient’s field.” *(Russell, 1997, P. 192)* Rae thought too that the deviation from

perfect structure as revealed by his instruments allowed him “to measure the operating efficiency of various parts of the body.” (*Russell, 1997, P. 193*) He thought that if a diagnosis revealed low efficiency Radionic treatment would increase efficiency and reduce the possibility of disease. Rae believed in five fundamental causes of illness:

1. Superfluencies in the body: i.e. detrimental substances, or too great a quantity of basically non-detrimental substances.

2. Deficiencies: i.e., the absence of substances needed by the body for growth, maintenance, or repair.

3. Psychosomatic complaints – or the individual’s failure to come to terms with life.

4. Damage due to injury.

5. Environmental: Having to live or work in surroundings which place on the individual stresses greater than those for which he was designed. (*Russell, 1997, P. 193*)

It appears from Rae’s line of thinking that he was as interested in preventing disease by treating the pre-physical field as he was in treating disease present in the physical body.

## Spiritual Radionics

Another Radionics practitioner and researcher who theorized treating fields or chakras was David V. Tansley, D.C. Tansley was born in England and obtained a first class certificate in General Agriculture at age seventeen. He emigrated to Canada and at age nineteen went to California where he worked in horticulture. Tansley frequently traveled to England and served two years in the RAF as a radar operator. He then returned to California where he studied Chiropractic and received a degree from Los Angeles College of Chiropractic in 1965. He then returned to England to set up his practice. While living in California he studied Eastern philosophy at the Anadna Ashram. While Tansley became interested in Radionics and joined the Radionics Association, Tansley's interest in Eastern philosophy influenced his approach to Radionics. He believed that disease began in what he called "the subtle anatomy of man." Tansley believed that it was quicker and easier to treat conditions in the pre-physical state than in the physical body. Because of the influence of his Eastern philosophy studies he thought that treating chakras was the best way to correct defects in the "subtle anatomy". He developed a Radionics procedure for treating chakras called "Centre Therapy", which he explained in his book *Radionics and the Subtle Anatomy of Man*.

In the introduction to *Radionics and the Subtle Anatomy of Man* Tansley states; "Radionics, by its nature is related to the laws and principles that govern the etheric, emotional, and mental levels of existence..." (8) and it is upon that premise that Tansley developed the "Centre Therapy" he utilized in his Radionics practice. Tansley described a

sevenfold nature of man with the seven planes as follows: The Divine plane, the Monadal, the Spiritual, the Intuitional, the mental, the emotional, and the physical.

“Each of these planes is sub-divided into what are known as seven sub-planes, giving a total of forty-nine planes in all. The higher aspect of man is found upon the monadal plane. This aspect uses the soul as its vehicle of expression, which is found upon the higher mental plane. The soul in its turn utilizes the lower self in order to gain experience in the three worlds of the lower mental plane, the emotional plane, and the physical plane.” (14)

Tansley’s approach to Radionics as mentioned before was to treat the Chakras or etheric bodies. Basic to his ideas of treating in this fashion was the concept of miasms present in all etheric bodies. There were three miasms, or taints as other Radionics practitioners have termed them. These were syphilis, tuberculosis, and cancer. These miasms were from the Lemurian, Atlantean, and Aryan races respectively. The reason for their presence in our etheric bodies is that the imprint was left in the ether from which our soul drew the substance when it formed our subtle body. This imprint was left by the disposal of millions of diseased bodies over millions of years. When Tansley worked with a patient he checked to see if any of these three miasms was present. If so he treated it for removal and then worked with the Chakras or etheric body. Primary to his work in testing each Chakra and the etheric body for over efficiency, under-efficiency or blockages.

Congestion of the etheric body is a major cause of disease...over stimulation of the etheric body and its chakras is another prime source of

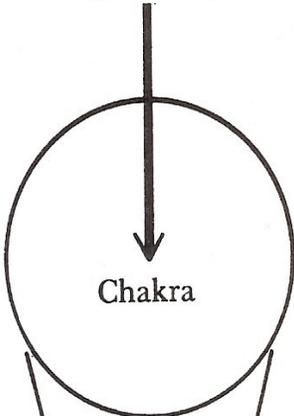
disease...Lack of co-ordination between the etheric body and the physical body can bring about poor health. (*Tansley, 1998, P. 21*)

Tansley describes the chakras similarly to others such as Rudolph Steiner and Alice Bailey. He says the “Chakras are located upon the surface of the etheric body, and appear as rotating, vortices of subtle matter.” (23) He further states, “A chakra may be defined as a focal point for the reception and transmission of energies.” (23) Tansley says the Chakras are located where major energy lines cross 21 times and minor charkas are located where these lines cross 14 times. Where the lines cross 7 times there are lesser focal points, 49 in numbers. And, beyond that there are numerous minor force centers, which seem to correspond to the acupuncture points of Chinese medicine. The main functions of the Chakras according to Tansley are to “vitalize the physical body, bring about the development of self consciousness,” and “to transmit spiritual energy in order to bring the individual into a state of spiritual being.” (24) In working with the Chakras radionically Tansley cautions the practitioner “to have a clear understanding of energy flow, as related to the function of the force centres.” He says too “Energy follows thought.” Or, as Cayce might have said, “Mind is the builder.” Tansley is saying that the practitioner utilizing his “Centre therapy” is primarily concerned with energy flow and distribution.

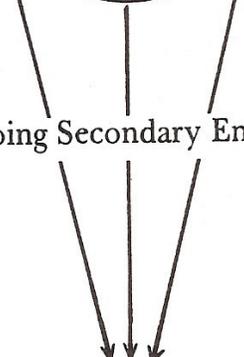
This illustration shows Tansley’s concept of energy flow to and from the Chakras. It is the job of the practitioner to determine where there are imbalances or obstructions to energies as they enter and circulate through the etheric body. (*Tansley, 1998, P. 27*)

THE FORCES CENTRES

Incoming Primary Energy

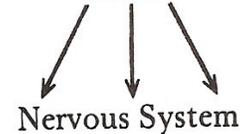


Outgoing Secondary Energies

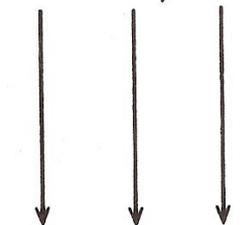


Nadis

Nervous System



Endocrine System

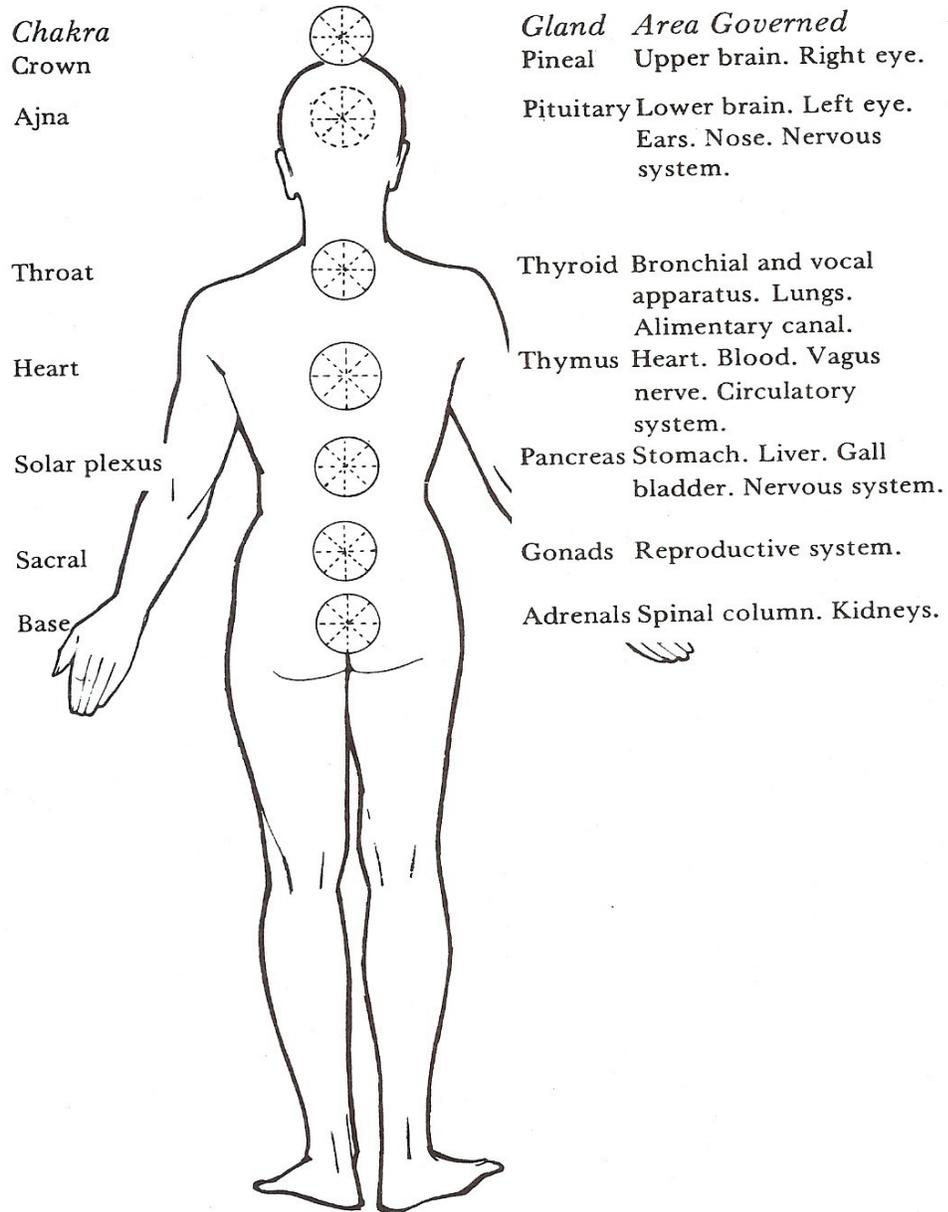


Blood



THE FORCES CENTRES

The Seven Major Spinal Chakras



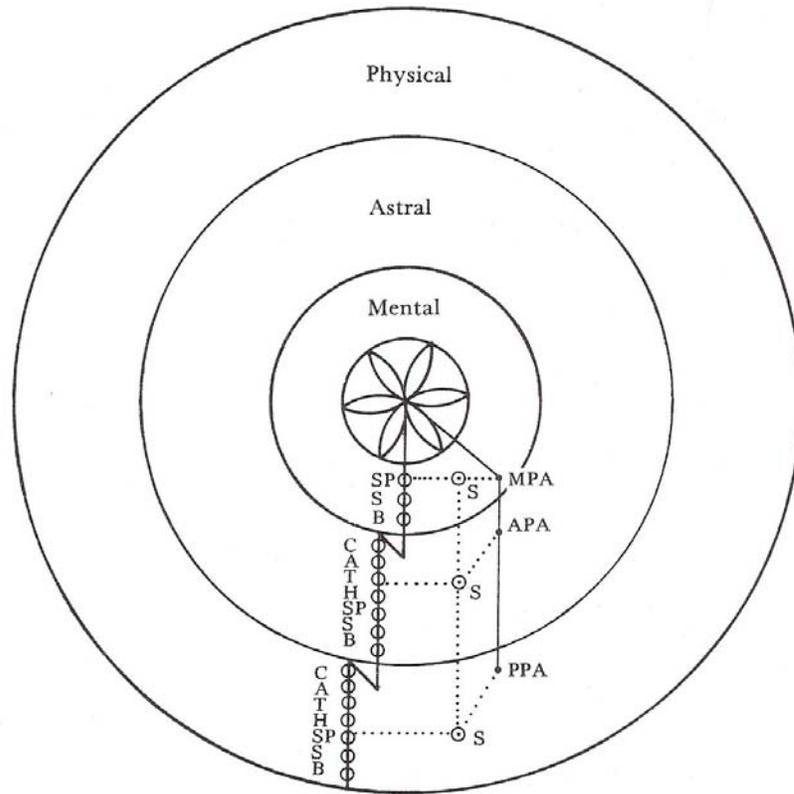
Chakras can be disturbed or damaged by accident, emotional shock or just worn down through a constant anxiety. This illustration shows the major Chakras, their position on the spine and the organs they govern. (*Tansley, 1998, P. 29*) Tansley reminds us, too, that even though the Chakras and the endocrine glands are not to be confused

with each other, they cannot be divorced from each other as the endocrine glands are an extension of the Chakras. “It cannot be too strongly stated that the subtle anatomy directly relates to the physical.” (28)

Tansley describes in detail in his book, *Radionics and the Subtle Anatomy of Man*, seven major Chakras and the diseases which may be produced by their over stimulation as well as ailments that are to be treated through a given Chakra because of their relationship to the Chakra. For example, as kidney problems are treated at the base chakras as well as psychological problems where the will to live is an issue. Tansley also ties the major Chakras to the “seven seals” described in the Revelation of St. John.

Tansley’s approach to Radionic treatment is far more mystical than any previous practitioners. He combines Eastern philosophy and mystical Christianity to explain his understanding not only of what we are but how we came into existence and how best then to repair the physical vehicles we have constructed.

THE SEVEN MAJOR SPINAL CHAKRAS  
 Man Radiating Outward from the Solar Lotus  
 of the Soul



C	—	Crown		
A	—	Ajna		
T	—	Throat		
H	—	Heart		
SP	—	Solar Plexus		
S	—	Sacral	MPA	—
B	—	Base	APA	—
S⊙	—	Spleen	PPA	—

“In the human body, the Chakras or psychic centres, signify the spatial unfoldment of the macrocosmic universal power on the level of the microcosm, thus bearing out the truth of the ancient Hermetic axiom, ‘as above, so below.’

The ordered descent of the soul through successive graduations of subtle and physical matter provides a remarkable picture of the workings of nature and the continuity of relationships between the subtle and physical anatomy. Let us trace the descent.

The soul upon incarnation draws to it enough of the universal Chitta or mind stuff to form the mental body. Next, the less refined matter of the astral plane is used to form the emotional vehicle. Following this, the etheric structure is built from matter more coarse than that of the astral or mental planes. The subtle nervous system of the nadis is built from matter of the etheric levels, and this web gives rise to the physical nervous system. I do not suggest that each vehicle is built in that order, but that it represents a progression of the appropriation of matter by the soul.

*(Tansley, 1998, P. 32)*

It is from this line of thinking that Tansley has developed his ideas of treating the subtle body radionically rather than the physical body. His belief in treating chakras and other aspects of the subtle body will be born out in the case study presented later. Tansley has more to say about the chakras and how they relate to the physical and subtle bodies. Those thoughts are beyond the scope of this work. But, his admonitions to Radionic practitioners regarding chakras are germane. He says: “What the practitioner must do is recognize that the chakras are the source of power that determines the physical, mental, and emotional makeup of the individual, and as such they are the key to his health and well-being. To ignore this fact is to use a fragmentary approach to radionics, and our aim is to treat the total man. This can only be done in the light of

understanding of the chakras, and their relationship to all bodies, dense or subtle.” (46-48)

Using all of the knowledge available to him as well as his intuition, David Tansley developed a radionics instrument, “The Centre Therapy Instrument.” His intuition told him to use circles to determine dial placing and the works of George Adams and Wachsmith further aided Tansley in developing his new equipment. The dials were placed geometrically “in circles, in order to act as selective coupling units, linking the peripheral, centripetally, flowing etheric formative forces to the earth form of the sample plate and the patient witness.” (*Tansley, 1998, P. 61*) As Tansley worked with this new instrument he devised ways to use color, vibration and gemstones for therapy through the radionics machine. He also built numerology into the instrument by calibrating his dials 0-10, ten symbolizing harmony and using eight resonators, eight symbolizing regeneration. Tansley took radionics far from its beginnings as a electronic or radio type wave to a science based on metaphysical thinking passed down through millennia in the writing of Eastern philosophers as well as mystical Christian thought.

## **Current State of Radionics**

Radionics has been used to diagnose and treat humans, plants, and animals, as well as find hidden resources through its dowsing like function. Radionics in the United States has not flourished as it has in England and its use in the USA is primarily confined to plants and livestock. Treatment or diagnosis of humans has been suppressed and is currently illegal. Persons manufacturing Radionic machines in the US change frequently and they are usually few in number. Peter Kelly was one researcher and manufacturer of Radionic devices who lived in Georgia and marketed through his company Interdimensional Sciences. Kelly offered a newsletter from his company and training was available in agricultural uses of his instruments through Steve Westin of Wisconsin. While Peter Kelly is now deceased, Steve Westin still travels the country-training people to use radionic instruments for agricultural applications. I talked with Steve Westin in January 2006 and he provided me his schedule for February 2006, which included a variety of agricultural classes presented in South Dakota. He also told me of upgrades for instruments sold by Peter Kelly. While I would like to attend a refresher class, time is not sufficient to allow that prior to finishing this report. I also met with Dr. Phil Wheeler of Crop Services International, Grand Rapids, Michigan. Dr. Wheeler markets a Radionics device, which broadcasts to crops using Rudolph Steiner's Bio-Dynamic Preparations. A preparatory is put in the well of the device, which then broadcasts that energy to the crop. Dr. Wheeler markets only, while others construct the units. Dr. Wheeler also travels extensively promoting agricultural use of radionics wherever he finds an interested audience. He told me that Australia, New Zealand, and South

America are generally more receptive to radionics although it is used in the US, too. When asked about using radionics for humans Dr. Wheeler declined to engage in that conversation stating that it was not legal and we needed to confine our discussion to agriculture. Fear of the US government as regards radionics is pervasive in as much as I have known Dr. Wheeler for twenty-five years and he still would not talk about radionics and humans.

Dr. Wheeler also brought to my attention a newsletter called *Appropriate Technology Transfer for Rural Areas*. The newsletter is, incredibly, funded by the USDA. The issue given to me by Dr. Wheeler is May 1997 and the feature topic is *Radionics in Agriculture*. The article begins by stating that: “Radionics is controversial because it is a metaphysical science. It is not recognized by mainstream agriculture; thus, useful information is available only from select sources. Even within the alternative (sustainable, organic) agricultural communities there is disagreement regarding its utility and validity. Yet, there many reports of success among those who have given radionics a serious look; and the number of practitioners – farmers, gardeners, crop consultants, veterinarians – appears to be growing.” (1) The article presents a brief history as well as an explanation of the different names by which the fields measured by radionics are called including prana, ki, and chi. Also, it is pointed out that there are over 200 terms used for the energy measured by radionics instruments. The article also goes on to say that-

Scientific research over the past three decades further documents the existence of subtle anatomical structures in the human body, heretofore recognized only by practitioners of Eastern philosophy,

alternative medicine, and other metaphysical systems... While quantum physics and related research do not confirm function and validity of radionics, they suggest the universe may certainly be structured in such a way that supports its theory and practical application. (*Diver, May 1997, P. 2*)

The letter also offers an extensive reference list for instruments and training. This newsletter seems to be a progressive step for the USDA. I wonder if they know what they were funding.

There is also work going on in Germany using radionics in agriculture. Peter von Buengner founded a company called M-Tec, which builds computer controlled radionic instruments. He uses a unique variation in his instruments in that he incorporates a white noise diode in his instruments. It is understood by some that white noise creates an interface between the physical plane and the less dense planes of existence. Von Buengner calls his system Quantec and called the radionic process “Instrumental Bio Communication.” In the descriptive brochure the system is described as follows: “It is the nature of radionics that Quantec cannot have an effect by itself but can only be a help to concentrate the guidance of consciousness. Instrumental Bio-communication with Quantec is a user-conditioned, i.e. operator dependant method, in which human consciousness is part of the functional principle. Instrumental Bio-Communication, therefore, is part of psycho bio-physics in which the equipment or instruments used are material representation of an intellectual principle (symbolic physics) which become active only in contact with the operator. Instrumental Bio-communication takes a special position in bio-communication with instruments. On the one hand it is the oldest method

with any instruments and on the other hand, it opens completely new dimension thanks to today's modern computer technology.” (*Von Buenger, 2003, P. 4*) The literature goes on to talk about morphic fields and Rupert Sheldrake, as well as the Global Consciousness project at Princeton University, in the laboratory of Princeton Engineering Anomalies Research. Von Buengner describes how he has arrived at his technology in a book entitled *Physics and Dreamtime*. He does appear to be at the forefront of radionic research combined with computer technology. He also is a generalist in his views and is not afraid to pull ideas from whatever source that appears relevant. His brochure lists a few studies and testimonies and gives a cautionary note that none of the information or uses apply to animals or humans. I suspect that is because this literature, while from Germany, was printed in English for distribution in the USA.

Von Buengner's book *Physics and Dreamtime*, offers a history of radionics as well as an attempt to link radionics, non-local events, and quantum physics. Von Buengner quotes from Jean F. Charom's book *The Spirit of Matter*:

In addition, the electron has the capacity to exchange this information by remote effect with other electrons, on the principle that works exactly the same as that of pure electrostatic enter change. This exchange of information states will have a vital role to play in our theory, as can be imagined since these are actually exchange processes of a spiritual type, if we define information as a spiritual product. (*Von Buengner, 2001, P. 117*)

Von Buengner quotes also from Marco Bischof who is referring to David Bohm:

A further variant of the ‘quantum ether’ is the ‘implicit order’ of David Bohm, a leading quantum theoretician and student of Einstein who died recently. According to his ‘holographic theory’, two dimensions exist in our reality, which are totally different from each other. The world which we experience through normal everyday perception and which we measure with the instruments of physics, as an expansion of our senses, is what he called the ‘explicit order’. It is the dimension in which everything is present in an ‘unfolded’ (the Latin ‘explicare’ means ‘to unfold’), manifest objective state: the world of objects in an empty space which are distinct from each other and from the background. This is the “mechanistic order (...), whose basic characteristic is that the world is thought to be made up of units that are outside each other, in the sense that they exist independently of each other in different areas of space (and time) and interact with each other through forces which leave their essence untouched”. The second dimension of Bohm’s world view is ‘implicit order’, which corresponds to quantum ether, Bearden’s ‘scalar wave field’ and Wheeler’s “quantum foam” and ‘over-space’. It is located outside space and time, it contains no objects that are fixed in space and time – in fact, there are no objects at all. In this dimension, everything is contained in everything else. It exists here in ‘folded in’ rather than a manifest form. This dimension is holographic: every part or even every point of the ‘space’ contains the entire information for the whole, just as in a hologram, ‘the form and the structure of the entire object is incorporated

in every region of the photographic image' (Bohm). This implicit order is more fundamental and comprehensive than explicit order, which, as Bohm writes, must be regarded as a special case of implicit order. The objects in it explicitly are not only embedded in it and penetrated by it, as is said of ether. The formulation that the implicit order represents the origin and the matrix of all material phenomena is not only correct but is as yet insufficient. On the unending sea of 'holomovement', as Bohm also calls implicit order, to emphasize its dynamism, the manifest physical phenomena are forces, fields, and particles – only small waves or disturbances, projections of implicit order, a higher-dimensional reality. Implicit order seems to be a field in which the objects of the explicit order are resting before their (possible) appearance, in potential, virtual or informative form as 'shoots' or model-based 'original images'. This dimension therefore represents a type of morphogenetic field which, as a matrix, channels and structures matter and fields in the typical forms of 'bacteria', 'tree', 'dog', or 'person'. In this connection, Bohm talks about 'guidance fields' that pick up quantum events beforehand, like channels, and lead them into particular courses. In the base of the implied order, however, objects also take root during their manifestation. This does not only apply for the 'outer' objects of our world of perception but also for the 'inner' phenomena of our subjective world, for the creations of our thinking, feeling imagination, because implicit order, according to Bohm, is the ground from which both come and which is common to both. Both

matter and consciousness tower up like icebergs with their explicit part above the surface of the water, seeming to be something that is the separate counterpart of the perceiver and the perceived. In the realm of the much more significant implicit part of reality, things, and we ourselves, are hidden in the depths of the water, mysteriously interwoven with each other. Just as every moment in consciousness has a certain explicit content, which is a foreground, and an implicit content, which is the relevant background” (Bohm), so too, a particle of matter or a wave, as an explicitly part of a whole entity, finds its supplement in the implicit order. Every phenomenon that can be perceived by the senses and physically measured is only the end of a more comprehensive reality projecting into this world, like the crest of a wave which can only be ultimately understood as a part of the unending, incomprehensible ocean of the ‘other world;” (Von Buengner, 2001, P. 125-127)

Von Buengner concludes from these quotations that leading physicists of our time “agree that matter is a product of dynamic spiritual processes and that from the point of view of modern physics, it is by no means inexplicable that matter can be linked to other matter independently of time and space.” (127) Even though Radionics is often described as pseudo science or metaphysical science, von Bruengner is saying, that even though it is spiritual it is none the less scientific.

I almost hesitate to add the work of Greg Braden to a report on radionics, yet his book, *The Isaiah Effect*, contains information that points to China as a leader in healing that may be termed radionic but does not utilize an instrument, very possibly the next step

in Radionics. Braden describes an event he witnessed along with his wife at the Hvxia Zhineng Qgong Clinic and Training Center in the city of Qinhuangdao, China. A woman is to be treated for cancer yet there is no anesthesia or surgical procedure. The woman is surrounded by three white-coated practitioners who stand inches from her. One of the men begins to move his hands through the air above the woman's face and chest. The men were quite focused as they began repeating a word quietly then louder and louder. The word loosely translated meant already gone or accomplished. The cancerous tumor (bladder cancer) was on display by ultrasound so the audience could monitor the progress.

The shift began slowly, almost indiscernible. The cancerous form began to quiver, as if responding to some unseen force. As the movement continued, with the rest of the image in perfect focus, the entire mass began to fade from view. Within seconds, the tumor appeared to melt before our eyes. In only two minutes and forty seconds, the tumor was gone. It had simply disappeared! A healing had occurred, one so complete that the ultrasound did not even indicate scarring in the tissue that the tumor had invaded. (*Braden, 2000, P. 91*)

What happened here? Einstein said, "Time is not at all what it seems." It appears the Chinese practitioners as well as the patient stepped outside time and space as we understand it and drew a new possibility to the patient through their beliefs. It is important to remember that all outcomes are equally possible, the one we will live is the one in which we most believe. Jesus, after all, admonishes us "that all things are possible, if you have faith as the grain of a mustard seed," faith being intent or belief.

The problem of Western society is that we espouse our faith but do not live it as did the Chinese practitioners.

Braden also refers to the Hopi Indians: “The words of the Hopi serve as a simple reminder of the quantum principle which states that to change the outcome of events already in motion, we are invited to shift our beliefs regarding the outcome itself. In doing so, we attract the possibility that matches our new belief, and we release the present condition, *“even those already under way.”* (Braden, 2000, P. 233-234)

What is possibly happening through the use of radionics is this: the operator, through his machine or in the case of the Chinese practitioners focuses his mind on the possible outcomes that exist for any given situation with the emphasis on the best outcome. Where do these possibilities reside? In the Akashic Records as described by Cayce and others? If that is so then where are these Akashic records? Is it not possible that the matrix of energy fields described by David Tansley is the Akashic records? Existing outside time and space, linking all creation, and interfacing with the physical through our glandular (endocrine) systems? When Cayce prophesied he based the outcome on events and beliefs as they were at the moment. If our belief changes, the outcome changes. When the Chinese practitioners chanted they were changing their belief as well as the patient’s and ensuring a different outcome. I think Radionics; radionic instruments are a way to focus beliefs – psychic energy – on a new outcome, bringing into balance those things that are out of balance relative to optimal conditions under universal laws. An instrument is probably not necessary for results, but is for many because if you purchase a tangible machine your belief is reinforced and the work

is more effective. The future of radionics will be slow and I think will ultimately follow the Chinese model.

A contemporary radionics system using concepts similar to Malcom Rae's, that is symbols, can be found in India. The system is called "Sanathana Sai Sanjeevini Healing Fragrances." The system consists of cards with symbols each of which represent body parts or diseases. There are 60 body parts cards and 186 disease cards. They may be used singly or in any combination. These cards are used without a machine. A sugar globule, glass of water, or food substance is placed on each card that is to be used for a minimum time of 15 seconds. This imparts the subtle energy within the card to the physical item, which may then be consumed.

This healing system has its origin in the Indian Holy Book, Ramayana, which tells a story about Lord Rama. The story is about the final battle between Lord Rama and the evil forces. Lord Rama's brother, Laxmana, was fatally wounded. Lord Hanuman was charged with bringing back an aromatic herb called mrutsanjeevi, which brings back the dead. Lord Hanuman returned from Mount Kailash with the herb and the dead were returned to life as soon as the fragrance reached them. These cards are representations (symbols) of subtle healing vibrations much like the fragrance described in the Ramayana.

These symbols on the cards were arrived at using the science of Radiesthesia (dowsing).

We have prayed to the Lord in total surrender for guidance to arrive at a pattern which represents the Lord's Own Healing Energy. The prayer to the Lord has been, that He provides a pattern:

- Using ‘His Own’ Sanathana Healing Energy – which of course includes all known and unknown healing forces in Nature.
- Which will ‘heal’ a particular body part of disease at all levels of existence. This includes the physical, astral and causal (mental) levels; waking, dream and sleep levels; and body, mind and spirit levels.
- Which will heal causes, symptoms, and repercussions manifested as diseases in individual body parts. Since the repercussions of ill health and disease go beyond the body and could include amongst other things – financial repercussions – the prayers include these, too.

The prayers include all this and much more.

A very important aspect of the SS – Sanjeevini is the spirit of ‘surrender’ in the prayer, i.e., healing should take place only if the Lord wills. Constant awareness that ‘**Thy Will Be Done**’ has been the sum and substance of the attitude of ‘bhava’ in which these Sanjeevini have been prepared. (*S.S.S. Healing Fragrances, January 2003, P. 5*)

The symbol cards may be broadcast thousands of miles using a special broadcast card. No machine is necessary. I believe the cards could be used in a Radionics machine just as any other reagent or Malcom Rae type symbol. Similar, too, to other discussions is this explanation of how these symbol cards work: “God’s love cannot be bound by matter, space, or time – it flows freely and instantly when He is called upon to help. And so His Love and Healing Energy starts to reach the patient at a distance as soon as the broadcast is started.” (*S.S.S. Healing Fragrances, January 2003, P. 3*)

Other countries where the practice of Radionics is thriving are Canada and England. Radionics in these countries is traditional in that a Radionic instrument is used. Professional associations support the practice of Radionics in these two countries. In Canada it is the Radionics and Dowsing Institute of Canada, and in England, The Radionics Association. The Canadians are a non-profit group that promotes Radionics through sales of instruments and literature as well as providing training. The Radionics Association in England is a professional association that also provides training and instruments. They are also a resource should the name of a Radionic practitioner be required.

There is also in England a company, Bruce Copen Laboratories, which still manufactures Radionics equipment and publishes literature for sale pertaining to Radionics. This company has been in business since 1947 and has additional offices in Germany and the U.S.A. Bruce Copen Laboratories seems to be moving along the same line of thought as the Germany company, M-TEC, in that they are introducing computerized Radionic instruments, although these do not have the white noise diode. They also utilize cards similar to Malcom Rae's thinking and the Sanjeevini cards. Despite the computerized equipment and technological advances, Ray Kurzweil's thinking notwithstanding, I believe ultimately we will follow the Chinese model as described by Greg Braden and employ no instrument other than our mind and beliefs to effect Radionic healing.

A final thought about Radionics and whether it is scientific and how science might best understand radionics. I believe that radionics will ultimately be shown to work by physicists who are currently researching "String Theory." String theory and it's

equations appear to be the long sought theory linking General Relativity and Quantum Theory providing an all encompassing answer to how everything in the universe works. String theory says that the basic building block of all creation, matter or energy, is a tiny vibrating string of energy and in all creation there is only one substance. The differences found in creation are caused by the way each string vibrates. String theory goes farther and predicts parallel universes and possibly eleven dimensions of existence. String theory also speculates that if properly understood it could allow instant movement through time and space. This seems to suggest that time and space are illusions or constructs of the human mind, possibly further explaining the success of the Chinese practitioners described previously. String theory is explained in Brian Greene's book, *The Elegant Universe*. While there has been no definitive explanation yet about how Radionics works, it seems that String Theory holds the most promise.

## Case Study

My wife, Janet, volunteered to serve as a case study for my culminating project about Radionics. Janet has been troubled by a skin outbreak that resulted in large inflamed areas accompanied by intense and deep itching. The skin condition is confined to her legs and began shortly after a trip to Central America. We initially suspected a tropical parasite because we had been kayaking on the Mopan River and had waded in it as well. In 2002 Janet had an initial consultation with our family physician, James Lawrence. Jim wasn't sure what was wrong so he treated her for a tropical parasite, as the symptoms seemed to fit. He prescribed the drug Biltricide. Biltricide was not readily available and had to be ordered by the pharmacy. It took nearly a full year to procure the drug and begin treatment. In the meantime Janet was prescribed ointments for topical application and was advised to take Zyrtek for the itching. Jim also referred Janet to a dermatologist who took a biopsy from the inflamed areas of skin. Dr. Lawrence had also taking scrapings of skin from the affected areas for analysis. Both the biopsy and the scrapings produced no results as far as identifying the cause of Janet's skin problem. The ointment prescribed was a cortisone-based product and Janet was cautioned not to overuse the product, as it tended to thin the skin. The cortisone did cause the red areas to disappear but they returned soon after discontinuing use of the product. We also tried many home remedies like aloe vera cream, Ambrotose cream, Palma Cristi cream and Blue Star ointment. Janet also tried aloe vera juice, and noni juice internally. Nothing worked for very long if it worked at all. Just prior to a trip to Puerto Rico in April of 2005, Janet was enjoying a time relatively free of the skin welts and itching. The

condition came back the first day in Puerto Rico and was more severe than previously. It seemed to us at the time that Janet was unable to travel to Caribbean or tropical areas. She again applied the cortisone product and resumed taking Zyrtek, which provided some relief.

I began working with Janet as a project in November of 2005. Using the Radionics instrument, I first performed a general scan of her bodily systems, discovering that her vagus nerve was under performing. I also performed a scan of all drug and nutritive substances in the household to see what might be beneficial or detrimental. All of the substances scanned were in test tubes labeled only with a number or letter. I had no idea what anything was as Janet had prepared all of the specimens and had the key to them. One of the substances called for to correct imbalances was Calcios, a substance familiar to Edgar Cayce. Zyrtek was found to be detrimental and Janet discontinued its use. The scan also indicated low readings for the brain, brow chakra, throat chakra, heart chakra, vagus nerve, chlorophyll, sacral chakra, kidneys, adrenal medulla, and alkalinity (too acid). The lowest readings were kidneys, vagus nerve, and throat chakra. No diseases or allergies were indicated. Because the kidneys filter toxins and the vagus nerve controls some secretions I suspected an elimination problem. In retrospect, I should have paid more attention to the chakras but I would eventually come to them as a source of difficulty. As mentioned earlier, Zyrtek was discontinued as it scanned as detrimental to Janet's body. Also discontinued were noni juice and grapefruit juice. Aloe vera juice was continued but at a higher rate as indicated by the Radionics instrument. The second session of scanning with the Radionics instrument also indicated as beneficial Calcios at 1 tsp. per week on an indefinite basis, aloe vera juice internally at

2 oz per day indefinitely, Atomidine at 3 drops per day for 26 days, palma cristi soap as needed and palma cristi lotion as needed. I tried Bach remedies also at Janet's suggestion and interestingly this would lead us to a far different conclusion about the nature of Janet's ailment that we had first believed. The Bach remedies indicated were #12 Gentian at 5 drops per day for 7 days, #13 Gorse at 3.5 drops per day for 4 days, #11 Elm at 4 drops per day for 5 days and #24 Pine at 2 drops per day for 5 days. The third scan indicated low chlorophyll. Chlorophyll readings on the Radionic instrument are related to the blood. The indicated remedies were baby lotion as needed, Ambrotose capsule at 2 capsules per day indefinitely, aloe vera juice at 4.5 oz per day for 4 days, Calcios at 1 tsp. per week for 5.5 weeks and Bach #14 Heather at 3 drops per day for 6 days. The next scan showed low readings for the pituitary, nervous system, thyroid and sacral chakra. Indicated remedies were Bach #11 Elm at 2 drops per day for 3 days, #23 Olive at 2 drops per day for 5 days, #3 Beech at 2 drops per day for 2 days. Also the instrument called for a product called Master Gland at 1.5 tablets per day for 2 days, Ambrotose powder at 1.5 scoops per day for 5 days, Food Enzymes 2.5 tablets per day for 3.5 days and Ultravate cream applied to the skin 3 times daily for 3 days. The next scan showed brow chakra and bone marrow as low. Liquid chlorophyll was called for. Other substances called for were Baby Magic lotion as needed, Witch Hazel topically 3 times per day for 4 days, Coral Calcium at 4 capsules per day for 4 days, Bach #25 Red Chestnut at 4 drops per day for 4.5 days, and #24 Pine at 3 drops per day for 3 days.

After this course of trials I decided to scan for rates instead of substances and see if any would be indicated along with a treatment time. The first attempt indicated a treatment on rate 15-30 for 2.5 hours and on general vitality, 09-49, for 3.25 hours. Two

weeks later I followed the same course and found 11-13 for 2.25 hours and 09-49 for 2.5 hours. One week later the scan showed 11-04 for 3 hours. This rate is related to itchy skin in my rate books. No other of the previous rates except general vitality, 09-49, relates to anything I could find. Subsequent scans indicated 9.5-7.25 for 2 hours, 6.5-9.5 for 1.5 hours and 12-12.5 for 5.75 hours. These last three were in January 2006. On February 6, 2006, I scanned the Bach remedies only because by now we had concluded the ailment was either all emotional or emotional and past life related. This conclusion was arrived at because of the Bach remedies and the descriptions of each remedy and the conditions it was related to. Also, there never was any evidence of a physical problem presented by the two physicians. This scan indicated #14 Heather at 3.5 drops per day for 2 days, #15 Holly at 1 drop per day for 2 days, #25 Red Chestnut at 4 drops per day for 2 days and #3 Beech at 4 drops per day for 2 days. Through the treatment with the Bach remedies Janet has experienced substantial relief. The only relapse was the first week of March when her immune system was weak due to a cold and cough. We scanned the Bach remedies again on March 5, 2006 and found Bach remedies #23 Olive and #25 Red Chestnut indicated. Two drops per day and 3 drops per day respectively, each for 3 days. After this treatment Janet's legs have been free from itching and the redness and welts have disappeared. The only remnant seems to be dryness on the skin in the affected areas. Elm, Olive, Pine and Red Chestnut were the four most often indicated Bach remedies. According to the book *Flower Essence Repertory* "the pattern of imbalance" when Elm is indicated is "overwhelmed by the duties and responsibilities, feeling unequal to the task required." (313) Olive's "pattern of imbalance" is "complete exhaustion after a long struggle." (350) Pine's "pattern of imbalance" is "guilt, self-

blame, self-criticism, inability to accept oneself.” (353) Red Chestnut’s “pattern of imbalance” is “obsessive fear and worry for the well being of others, fearful anticipation of problems for others.” (364)

It has been difficult to reflect back and determine any emotional upset in Janet’s life that would have been the triggering event other than her life was generally unsettled in mid 2001. It might be useful to do a hypnotic regression to seek out the root cause. I can only conclude from this case study that radionics is a viable and valuable tool for diagnosing and treating human ailments, both physical and emotional. With advanced training such as available in Canada and England I’m confident I could become quite proficient with the radionics instrument.

## ELK RAPIDS FAMILY PRACTICE

---

124 AMES  
ELK RAPIDS, MICHIGAN 49629  
TELEPHONE (231) 264-8282

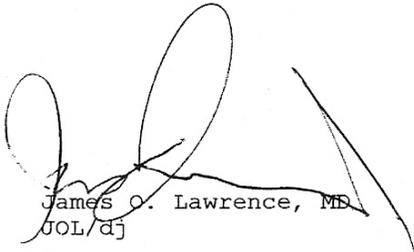
April 14, 2006

RE: Janet Cox

Starting in February of 2002, Mrs. Cox was seen in our office on several occasions for a rash that covered the lower extremities. This would come and go and it was quite pruritic. This rash started after Jan had vacationed in Central America. At first we felt this was some type of an unusual parasitic process that she had gotten in the sand. We treated this and treated her for multiple other conditions including eczematoid reactions, scabies, etc and nothing ever helped this rash.

I am pleased, as I talk to Michael Cox, that he was able to help Jan and effect a cure using radionics. I am a proponent of this kind of information.

Sincerely,



James O. Lawrence, MD  
JOL/dj

## Works Consulted

- Bailey, Alice. *Esoteric Healing*. New York: Lucis Publishing Company, 1971.
- Braden, Gregg. *The Isaiah Effect*. New York: Three Rivers Press, 2000.
- Von Buengner, Peter. *Physics and Dreamtime*. Altkirchen, Germany: Privately published, 2001.
- Von Buengner, Peter. *Biocommunication With Quantec*. Altkirchen, Germany: M-TEC AG, 2003.
- Copen, Bruce. *Radionics Volume 1*. Sussex: Bruce Copen Laboratories Ltd., 1974.
- Copen, Bruce. *Radionics Volume 2*. Sussex: Bruce Copen Laboratories Ltd., 1999.
- Copen, Bruce. *Radiesthesia for Home and Garden*. Sussex: Academic Publications, 1974.
- Diver, Stephen & Kuepper, George. *Radionics In Agriculture*. Fayetteville, AR: ATTRA, May 1997: 1-12.
- Gerber, Richard M.D. *Vibrational Medicine for The 21<sup>st</sup> Century*. New York: Harper Collins Publishers, 2000.
- Greene, Brian. *The Elegant Universe*. New York: W.W. Norton & Company Ltd, 1999.
- Greene, Brian, *The Elegant Universe*. DVD. 3 Discs. Boston: WGBH Boston Video, 2003
- Hartman, Jane E. *Radionics and Radiesthesia*. Placitas: Aquarian Systems Publishers, 1999.
- Kaminski, Patricia & Katz, Richard. *Flower Essence Repertory*. Nevada City: The Flower Essence Society, 1994.

Kelly, Peter. *Psychotronics Book I*. Lakemont, GA: Interdimensional Sciences, 1984

Kelly, Peter. *Psychotronics Book II*. Lakemont, GA: Interdimensional Sciences, 1984

Kelly, Peter. *Psychotronics Book III*. Lakemont GA: Interdimensional Sciences, 1984

Kurzweil, Ray. *The Age of Spiritual Machines*. New York: The Penguin Group, 2000.

*Radionic Journal: Volume 1-48*. CD-Rom. 2 Disc. Oxon, UK: Radionic Association, 2005.

Russell, Edward W. *Report on Radionics*. Saffron Walden: The C. W. Daniel Company Limited, 1997.

Scheffer, Mechild. *Bach Flower Therapy*. Rochester, Vermont: Healing Arts Press, 1988

Sheldrake, Rupert. *The Rebirth of Nature*. Rochester: Park Street Press, 1994.

Tansley, David V., D.C. *Radionics Interface With The Ether Fields*. Saffron Walden: The C.W. Daniel Company Limited, 1995.

Tansley, David V., D.C. *Radionics & the Subtle Anatomy of Man*. Saffron Walden: The C.W. Daniel Company Limited, 1998.

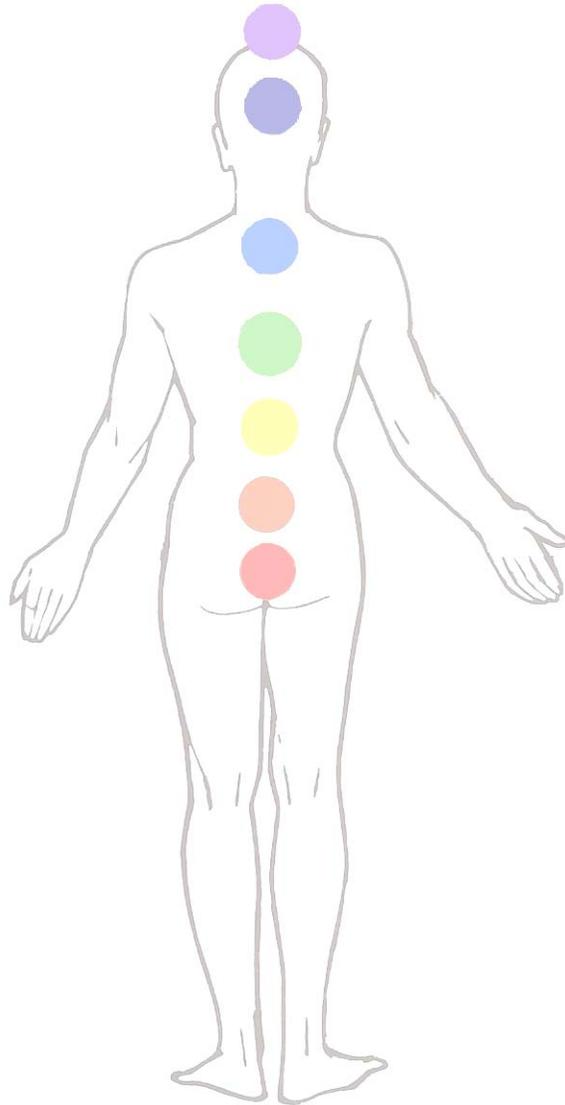
Tansley, David V., D.C. *Dimensions Of Radionics*. Saffron Walden: The C. W. Daniel Company Limited, 1985.

Wright, Machaelle. *Flower Essences: Reordering our Understanding*. Jeffersonton, Virginia: Perelandra, LTD, 1988.

Villoldo, Alberto. *Healing the Luminous Body*. DVD. Sacred Mysteries Production, 2004.

*Sanathana Sai Sanjeevini: Healing Fragrances*. Sai Sanjeevini Foundation. New Delhi, India: January 3, 2003. [http://www.saisanjeevini.org/ssstext/sss\\_1.htm](http://www.saisanjeevini.org/ssstext/sss_1.htm)

## APPENDIX A - Sample Diagnostic Charts



## ANALYSIS DIAGNOSTIC CHART

NAME:		GV:			BIRTHDATE:			SEX: F M	
RATE	VISCERAL	Date	Date	Date	RATE	PATHOLOGICAL	Date	Date	Date
100-0	YES/NO				26-41	ALKALINITY			
09-49	GENERAL VITALITY				34-84	ACIDITY			
37-22	AURA COORDINATION				82-42	SODIUM			
36-56	CROWN CHAKRA *				37-93	CHLORINE			
16-26	PINEAL GLAND				12-22	WHITE LIGHT			
10-60	BROW CHAKRA *				42-92	CHROMIUM			
11-82	BRAIN				03-23	NEURASTHENIA			
06-87	PITUITARY GLAND				05-70	DIABETES			
74-65	ANT. PITUITARY				43-28	AURA DISTORTION			
56-23	POST. PITUITARY				10-81	MENOPAUSE			
05-61	NERVOUS SYSTEM				26-31	HYPOGLYCEMIA			
39-24	PAROTID GLAND				35-39	R/A FALLOUT			
28-37	THROAT CHAKRA *								
06-81	THYROID GLAND				02-100	VIRUS			
86-4	PARATHYROID GLAND				03-100	POLIO			
92-83	LUNGS				04-100	PNEUM., MALARIA			
60-66	HEART CHAKRA *				05-100	ACIDOSIS, SWELL			
02-76	HEART				09-100	FUNGUS			
59-77	THYMUS GLAND				10-100	UNDULANT FEVER			
08-05	VAGUS NERVE				15-100	STREP			
02-98	AORTA				17-100	POISONS			
23-25	CHLOROPHYLL				19-100	PARASITES, WORMS			
35-92	BONE MARROW				20-100	SYPHILIS			
44-41	LYMPHATICS				21-100	FORMALDEHYDE			
67-16	SOLAR PLEX CHAKRA				22-100	HYPERTONICITY			
09-70	PANCREAS				30-100	CARCINOMA			
36-35	ISL. OF LANG.				34-100	STAPH			
17-29	LIVER				40-100	CONGESTION			
45-29	L. LOBE LIVER				42-100	TUBERCULOSIS			
13-64	GALL BLADDER				46-100	FLU			
77-84	STOMACH				50-100	ANEMIA			
21-69	ILEACEAL VALVE				53-100	TOXICITY			
08-72	COLON				55-100	INFLAMMATION			
16-25	DUODENUM				60-100	STREP			
03-08	APPENDIX				62-100	BACILLIS COLI			
11-41	MUSCLE				77-100	HYPOTONOCITY			
59-92	BREAST, FEMALE				90-100	FIBROID TUMOR			
66-22	SACRAL CHAKRA *								
04-95	SPLEEN				49.25-49.25	POISON IN-CHEMICAL			
39-30	BLADDER, URINARY				38.75-28.75	POISON IN DRUG			
05-91	PROSTATE				48.75-48.75	POISON IN METAL			
66-56	BASE CHAKRA *				58.5-58.75	POISON IN SERUM			
03-82	KIDNEYS				28.25-49.25	POISON IN VAC.			
03-09	ADRENALS				16-100	ALUMINUM			
33-39	ADRENAL CORTEX				41-100	NICKEL			
28-23	ADRENAL MEDULLA				52-100	ARSENIC			
37-94	TESTES				80-100	LEAD			
03-54	OVARIES -HORMONES				84.6-100	MERCURY			
10-61	UTERUS								
00-96	COCCYX				38.75-100	PSORS			
00-06	PACCHINONIAN BODY				82-100	ALGAE			

## SUBTLE ENERGY DIAGNOSTIC CHART

NAME:	GV:			BIRTHDATE:	SEX: F M				
	DATE	DATE	DATE						
<b>RATE</b>	<b>BACH FLOWERS</b>	Date	Date	Date	<b>RATE</b>	<b>AURA BODIES</b>	Date	Date	Date
19.25-43.75	01 AGRIMONY				37-22	AURA CO-ORDINATION			
30.75-42.6	02 ASPEN				43-28	AURA DISTORTION			
32.75-30.75	03 BEECH				68-49	PHYSICAL			
44.9-49	04 CENTAURY				49-57	ETHERIC			
20.5-27.2	05 CERATO				25-47	ASTRAL			
37.4-40.5	06 CHERRY PLUM				87-69	DENSITY LEVEL #1			
48.8-55	07 CHESTNUT BUD				68-37	DENSITY LEVEL #2			
36.25-59.5	08 CHICORY				48-27	MENTAL			
09.25-24.4	09 CLEMATIS				17.5-58	CAUSAL			
26.75-30.1	10 CRAB APPLE				54.5-89	LEFT BRAIN			
36-12.6	11 ELM				22.5-36.8	RIGHT BRAIN			
19.25-26	12 GENTIAN								
34.1-34.5	13 GORSE					<b>GEMS STONES</b>			
42.75-40	14 HEATHER				27.2-34.2	AMETHYST			
31-33.9	15 HOLLY				20-28	CAT'S EYE			
32-34	16 HONEYSUCKLE				65.9-63.25	CORAL			
39.4-33.5	17 HORNBEAM				39.4-48.5	DIAMOND			
58.4-38	18 IMPATIENS				36.5-34	EMERALD			
34.5-36.5	19 LARCH				28.2-48	ONYX			
29.5-40	20 MIMULUS				37.5-39.75	PEARL			
24.6-47.2	21 MUSTARD				33.25-29.75	RUBY			
20.75-42.5	22 OAK				34-48.8	SAPPHIRE			
25-32.2	23 OLIVE				34.4-43.75	SARD			
32-27.75	24 PINE				34.4-37.9	TOPAZ			
26-44.25	25 RED CHESTNUT								
28-45.75	26 ROCK ROSE					<b>MERIDIANS</b>			
40-46.25	27 ROCK WATER				84.5-65	HEART MERIDIAN			
37.6-34.6	28 SCLERANTHUS				50-69.25	SMALL INTESTINE MERIDIAN			
49.5-46.5	29 STAR OF BETHLEHEM				80.5-35.5	URINARY BLADDER MERIDIAN			
70.3-66	30 SWEET CHESTNUT				79.75-65.5	KIDNEY MERIDIAN			
44-47	31 VERVAIN				88-45	CIRCULATION MERIDIAN			
49-40.5	32 VINE				99.5-43	TRIPLE-WARMER (ENDOCRINE)			
40.75-61.8	33 WALNUT				62.5-37.5	GALL BLADDER MERIDIAN			
34.5-29.75	34 WATER VIOLET				60.5-40	LIVER MERIDIAN			
24.6-36.5	35 WHITE CHESTNUT				68.75-42.25	LUNG MERIDIAN			
33.75-47.4	36 WILD OAT				52-29	LARGE INTESTINE MERIDIAN			
22-21.25	37 WILD ROSE				63.5-41	STOMACH MERIDIAN			
29-29	38 WILLOW				66-46.75	SPLEEN-PANCREAS MERIDIAN			
31.5-26.4	39 RESCUE REMEDY								
						<b>ELECTRO-ACUPUNCTURE</b>			
	<b>CHAKRA SYSTEM</b>				63-51.5	LYMPH VESSEL			
90-62	CHAKRAS BALANCE ALL				58.5-38.5	NERVAL DEGENERATION VESSEL			
66-56	BASE CHAKRA				96.5-44	ALLERGY-VASCULAR DEGENERATION			
66-22	SACRAL CHAKRA				83-43.75	ORGANIC DEGENERATION VESSEL			
67-16	SOLAR PLEX CHAKRA				67.75-47.5	ARTICULAR DEGENERATION VESSEL			
60-66	HEART CHAKRA				47-37.5	FIBROID-INTERSTITIAL DEGENERATION			
28-37	THROAT CHAKRA				54-51.5	SKIN VESSEL			
10-60	BROW CHAKRA				79.75-56.5	FATTY DEGENERATION VESSEL			
36-56	CROWN CHAKRA								
					95-100	NEGATIVE POLARITY			
					91-41	INNATE LIFE (read only)			

## HUMAN ANATOMY DIAGNOSTIC CHART

NAME:		GV:			BIRTHDATE:			SEX:		F	M
RATE	ORGANS	Date	Date	Date	RATE	BRAIN	Date	Date	Date		
32-16	LARYNX				11-82	BRAIN					
06-81	THYROID GLAND				30-25	CARCINOMA					
00-42.5	TRACHEA				00-34	CEREBRUM					
92-83	LUNGS				19-51	CEREBELLUM					
02-76	HEART				02-09	LEFT					
18-29	RIGHT LOBE				02-31	RIGHT					
00-45	LEFT LOBE				99-79	CORTEX					
17-29	LIVER				28-13	MEDULLA					
04-95	SPLEEN				44-30	MIDBRAIN					
13-64	GALL BLADER				44-32	BRAIN SPINAL CORD					
84-73	GALL STONES										
77-84	STOMACH					<b>REPRODDUCTIVE SYSTEM</b>					
09-70	PANCREAS					<b>FEMALE</b>					
08-72	LARGE INTESTINE				03-54	OVARIES					
00-82	SMALL INTESTINE				03-36	OVARY RIGHT					
					03-32	OVARY LEFT					
	<b>CIRCULATORY</b>				19-14	BLADDER					
20-43	ESOPHAGUS				10-61	URETHRA					
	CAROTID ARTERY				92-31	VAGINA					
	INTERNAL JUGULAR VEIN				50-12	RECTUM					
	VENA CAVA				34.2-75.3	PMS					
	AORTIC ARCH				10-81	MENOPAUSE					
76-95	PULMONARY ARTERIES				04.5-100	SEX RATE					
92-83	LUNGS					<b>MALE</b>					
32-74	LOWER LUNG				75.5-63.5	SEMINAL VESICLE					
32-93	UPPER LUNG				21-15	BLADDER					
02-76	HEART				36.6-59.75	VAS DEFERENS					
33-58	DIAPHRAGM				05-91	PROSTATE					
03-09	ADRENAL GLANDS				00-86	URETHRA					
32-23	KIDNEYS				06-88	PENIS					
06-63	LEFT KIDNEY				37-94	TESTICLE					
06-72	RIGHT KIDNEY				50-12	RECTUM					
43-83	KIDNEY STONE				04.5-100	SEX RATE					
02-98	AORTA										
00-67	URETERS										
13-63	BLADDER										
	<b>ENDOCRINE</b>										
06-87	PITUTTARY GLAND										
74-65	ANTERIOR										
56-23	POSTERIOR										
16-28	PINEAL										
06-81	THYROID										
22-28	HYPERACTIVE										
77-28	HYPOACTIVE										
59-77	THYMUS										
03-09	ADRENALS										
09-70	PANCRESS										
86-04	PARATHYROID GLAND										
03-09	SUPRARENAL GLAND										
03-54	OVARIES (FEMALE)										
37-94	TESTES (MALE)										

## VITAMIN & MINERAL DIAGNOSTIC CHART

NAME:			GV:		BIRTHDATE:		SEX:	F	M
RATE	VITAMINS	Date	Date	Date	RATE	12 TISSUE-SALTS	Date	Date	Date
57-58	A-1				24-04/88-72	CALCIUM FLUORIDE			
43-41	A-2				92-96/24-04	CALCIUM PHOSPHATE			
61.25-56.25	B-1				24-04/77-94	CALCIUM SULPHATE			
44.25-04.5	B-2				92-96/49-27	FERRIC PHOSPHATE			
59.5-39	B-3				30.5-67/37-93	POTASSIUM CHLORIDE			
61-59.25	B-4				30.5-67/92-96	POTASSIUM PHOSPHATE			
39.5-39.5	B-5				30.5-67/77-94	POTASSIUM SULPHATE			
26-47	B-6				27-13/92-96	MAGNESIUM PHOSPHATE			
78.5-58.75	B-12				82-42/37-93	SODIUM CHLORIDE			
66-26.5	B-17				82-42/92-96	SODIUM PHOSPHATE			
32-54	B GENERAL				82-42/77-94	SODIUM SULPHATE			
62-55.9	BIOTIN				89.5-91.5	SILICAI OXIDE			
92-36	PABA								
26-96	PANTOTHENIC ACID								
69-35	C								
62.5-22.75	D-1								
25-32	D-2								
30.5-26	D-3								
39.75-35.4	D-4								
76-79	E								
70-84	F								
85-81	G								
54.5-21.75	H								
19.5-30	K-1								
20.75-22.5	K-2								
30.25-23.5	P								
39.6-40.2	T								
	<b>AMINO ACIDS</b>								
24-21.25	ALL AMINO ACIDS LISTED								
38.5-27	ALANINE								
18.25-21.5	ARGININE								
15.5-26.5	ASTHREONINE ACID								
47.75-35.25	ASPARTIC ACID								
38.75-38	CYSTINE								
22.75-31.25	GLUTAMIC ACID								
35.75-45	GLYCINE								
34-29.25	HISTIDINE								
28.75-08	HYDROXYPROLINE								
21.25-14.75	HYDROXYGLUTAMIC ACID								
19.75-29.75	ISOLEUCINE								
16.25-29.25	LEUCINE								
23-23.75	LYSINE								
13.5-18	METHIONINE								
36.25-25	NORIEUCINE								
21.25-23.75	PHENYLALANINE								
30.75-26	PROLINE								
29.75-17	SERINE								
14.25-27.25	THREONINE								
20.75-10.5	TRYPTOPHANE								
24.25-29.75	TYROSINE								
14-25.4	VALINE								

## PHYSICAL & EMOTIONAL DIAGNOSTIC CHART

NAME:		GV:			BIRTHDATE:		SEX:	F	M
RATE		Date	Date	Date		ADDICTIONS	Date	Date	Date
80-74	ANGER				24.5-76	ALCOHOLISM			
27-28	ANGUISH				81-35	SMOKING TO STOP			
21.75-31.25	ANXIETY				60-51	SNORING			
03-68	DECEPTION				51.3-64.8	DRUG ADDICTION			
60-29	DEPRESSION					WEIGHT			
63-52.5	DESPAIR				02-81	APPETITE DECREASES			
80-43	DISAPPOINTMENT				50-04.5	APPETITE INCREASES			
39-59	DISBELIEF IN DOCTORS								
38.75-47.25	DOMINATION								
80-43	DOUBT					DISORDERS			
17-30	EMBARRASSMENT				27.75-31.25	ANXIETY NEUROSIS			
13-09	EMOTIONAL DISTURBANCE				55.5-66.3	PERSONALITY DISORDERS			
33-75	ENVY				35-84	POSTPARTUM DISORDERS			
39-59	FEAR				58-05	PSYCHIATRIC DISORDERS			
03-23	FRIGHT				92-96	SCHIZOPHRENIA			
42-50	GREED					BLOCKAGES			
80-71	GRIEF				80-64	CONCEPTUAL			
30-87	GUILT				62-83	EGO			
38.75-39	HATE				17-12	RELIGIOUS			
70-95	HOPE					EMOTIONAL			
69.5-59	HURT				40-29	DUMBNESS			
48-33	JEALOUSY				13-09	DISTURBANCE			
27.75-29	JUDGMENTAL				38.75-47.25	POWER			
27-26.25	LAZINESS				59-37.25	RETREAT			
08-21	LONELINESS					MENTAL			
53-72	LOVE				10-50	MENTAL DEPRESSION			
48.5-10	MOODINESS				16-77	MENTAL EFFORT			
06-12	NEGATIVITY				30-67	MENTAL FATIGUE			
30-11	NERVOUSNESS				08-67	MENTAL FOG			
28.5-28.5	NON-RESPONSIBILITY				10-96	MENTAL LAZINESS			
52.5-45.5	PASSION								
55.5-66.3	PERSONALITY DISORDERS								
80-21	POSSESSIVENESS								
35-84	POSTPARTUM DISORDERS								
80-76	PREJUDICES								
80-94	PRIDE								
80-74	RESENTMENT								
26-31	RESTLESSNESS (DRIVE)								
58-49	SELF CENTER								
08-21	SELF PITY								
58.25-78.25	SELF WELL								
80-21	SELFISHNESS								
90-08	SORROW								
16-72	TIREDDNESS								
80-43	UNHAPPINESS								
45.25-37.75	VIOLENCE								